



Committee: CABINET

Date: TUESDAY, 2 DECEMBER 2025

Venue: MORECAMBE TOWN HALL

Time: 6.00 P.M.

Lancaster City Council welcomes members of the public to attend meetings. However, space in the public gallery is limited to 30 seats due to Fire Regulations. The seats are allocated on a first come, first served basis and no standing is permitted. Meetings are livestreamed please click [here](#) to join the Teams meeting.

A G E N D A

1. Apologies

2. Minutes

To receive as a correct record the minutes of Cabinet held on Tuesday, 21 October 2025 (previously circulated).

3. Items of Urgent Business Authorised by the Leader

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. Declarations of Interest

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

5. Public Speaking

To consider any such requests received in accordance with the approved procedure.

6. **Reports from Overview & Scrutiny - Pre-Decision Scrutiny Protocol** (Pages 5 - 12)

Report of Overview & Scrutiny Committee – the Chair of the Overview & Scrutiny Committee has been invited to present this report.

Reports

7. **Fly Tipping Strategy** (Pages 13 - 81)

(Cabinet Member with Special Responsibility Councillor Hart)

Report of Chief Officer Environment and Place

8. **Lancaster Business Improvement District - Renewal Ballot and Draft Delivery Plan Proposal** (Pages 82 - 114)

(Cabinet Member with Special Responsibility Councillor Peter Jackson)

Report of Chief Officer Sustainable Growth (report published 27.11.25)

9. **Lancaster City Council's Progress to Net Zero** (Pages 115 - 150)

(Cabinet Member with Special Responsibility Councillor Riches)

Report of Chief Officer – Planning and Climate Change

10. **Establishment of a Planning Policy Cabinet Advisory Group** (Pages 151 - 157)

(Cabinet Member with Special Responsibility Councillor Tyldesley)

Report of Chief Officer – Planning and Climate Change

11. **Local Council Tax Support Scheme (2026/27)** (Pages 158 - 169)

(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)

Report of Assistant Director (Head of Revenues and Benefits)

12. **Delivering Our Priorities: Q2 2025/26** (Pages 170 - 191)

(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)

Report of Chief Executive & s151 Officer

13. **Projects and Performance: Q2 2025-26** (Pages 192 - 204)

14. **Strategic Risk Register** (Pages 205 - 225)

(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)

Report of Chief Executive

Whilst this report is public it contains an exempt appendix and the press and public may need to be excluded if Cabinet members are minded to refer to the restricted information.

15. **Medium Term Financial Strategy Update** (Pages 226 - 245)

(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)

Report of Chief Finance Officer (report published on 27.11.25)

16. **Treasury Management Mid-Year Review 2025/26** (Pages 246 - 266)

(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)

Report of Chief Finance Officer

17. **Exclusion of the Press and Public**

This is to give further notice in accordance with Part 2, paragraph 5 (4) and 5 (5) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 of the intention to take the following item(s) in private.

Cabinet is recommended to pass the following recommendation in relation to the following item(s):-

“That, in accordance with Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item(s) of business, on the grounds that they could involve the possible disclosure of exempt information as defined in paragraph 3 of Schedule 12A of that Act.”

Members are reminded that, whilst the following item(s) have been marked as exempt, it is for Cabinet itself to decide whether or not to consider each of them in private or in public. In making the decision, Members should consider the relevant paragraph of Schedule 12A of the Local Government Act 1972, and also whether the public interest in maintaining the exemption outweighs the public interest in disclosing the information. In considering their discretion Members should also be mindful of the advice of Council Officers.

18. **LIFT MODERNISATION & ASSOCIATED WORKS** (Pages 267 - 279)

(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)

Report of Chief Officer Housing & Property

19. **EDEN PROJECT - GRANT FUNDING AGREEMENT VARIATION** (Pages 280 - 309)

(Cabinet Member with Special Responsibility Councillor Caroline Jackson)

Report of the Chief Officer Sustainable Growth (report published on 25.11.25)

Call-in has been waived on this item to enable the variation to be signed off without delay.

20. **Lancaster Canal Quarter Early Phase Housing Proposals - Progress Update and Delivery** (Pages 310 - 324)

(Cabinet Member with Special Responsibility Councillor Caroline Jackson)

Report of Chief Officer Sustainable Growth - (report published in 27.11.25)

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Caroline Jackson (Chair), Peter Jackson, Mandy Bannon, Martin Bottoms, Tim Hamilton-Cox, Paul Hart, Sally Maddocks, Sam Riches and Sue Tyldesley

(ii) Queries regarding this Agenda

Please contact Liz Bateson, Democratic Support - email ebateson@lancaster.gov.uk.

(iii) Changes to Membership, substitutions or apologies

Please contact Democratic Support, telephone 582000, or alternatively email democracy@lancaster.gov.uk.

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